# **CBSE MANDATORY DISCLOSURE**

#### A: GENERAL INFORMATION:

| SL.NO | INFORMATION                      | DETAILS                                        |
|-------|----------------------------------|------------------------------------------------|
| 1     | NAME OF THE SCHOOL               | B.D.M. International                           |
|       |                                  |                                                |
| 2     | AFFILIATION NUMBER               | 2430004                                        |
| 3     | SCHOOL CODE                      | 15546                                          |
| 4     | COMPLETE ADDRESS WITH PINCODE    | Pratapgarh, P.O. Narendrapur, Kolkata - 700103 |
| 5     | PRINCIPAL NAME AND QUALIFICATION | Ms. Madhumita Sengupta, M.Com, B.Ed.           |
| 6     | SCHOOL EMAIL ID                  | principal@bdmi.org                             |
|       |                                  |                                                |
| 7     | CONTACT DETAILS                  | 03324358402                                    |

#### **B: DOCUMENTS AND INFORMATION:**

| SL.NO | DOCUMENTS INFORMATION                                                                      | UPLOAD DOCUMENTS                                   |
|-------|--------------------------------------------------------------------------------------------|----------------------------------------------------|
| 1     | COPIES OF AFFILIATION/UPGRADATION<br>LETTER AND RECENT EXTENSION IF<br>AFFLILIATION IF ANY | Download: B1_Extension of Affiliation              |
| 2     | COPIES OF SOCIETIES/TRUST/COMPANY<br>REGISTRATION/RENEWAL CERTIFICATE<br>AS APPLICABLE     | Download: B2_TRUST_Gcct- MOA                       |
| 3     | COPY OF NO OBJECTION CERTIFICATE<br>(NOC) IF APPLICABLE ISSUED BY STATE<br>GOVT/UT         | Download: B3_NOC from WB Government                |
| 4     | COPY OF RECOGNITION CERTIFICATE<br>UNDER RTE ACT 2009 AND ITS RENEWAL<br>OF APPLICABLE     | Download: B4_WB RECOGNITION                        |
| 5     | COPY OF VALID BUILDING CERTIFICATE<br>AS PER THE NATIONAL BUILDING CODE                    | Download: B5_SCHOOL BUILDING SAFETY<br>CERTIFICATE |
| 6     | COPY OF VALID FIRE SAFETY<br>CERTIFICATE ISSUED BY THE<br>COMPETENT AUTHORITY              | Download: B6_FIRE SAFETY CERTIFICATE               |
| 7     | COPIES OF VALID WATER, HEALTH AND SANITISATION CERTIFICATES                                | Download: Certificates                             |

# **C: RESULT AND ACADEMICS**

| SL.NO | DOCUMENTS INFORMATION             | UPLOAD DOCUMENTS                      |
|-------|-----------------------------------|---------------------------------------|
| 1     | FEE STRUCTURE OF THE SCHOOL       | Download: Fee structure of the school |
|       |                                   |                                       |
|       |                                   |                                       |
| 2     | ANNUAL ACADEMIC CALENDAR          | Download: Academic Calendar           |
|       |                                   |                                       |
| 3     | LIST OF SCHOOL MANAGING COMMITTEE | Download: C3_LIST OF MC MEMBERS       |
|       | (SMC)                             |                                       |

| 4 | LSIT OF PARENTS TEACHER ASSOCIATION (PTA) MEMBER                        | INCLUDED IN THE SMC LIST  |
|---|-------------------------------------------------------------------------|---------------------------|
| 5 | LAST THREE YEAR RESULT OF THE BOARD<br>EXAMINATION AS PER APPLICABILITY | Download: C5_Board result |

# **RESULT CLASS X:**

| SL NO | YEAR | NO OF<br>REGISTERED<br>STUDENTS | NO OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|------|---------------------------------|-----------------------------|--------------------|---------|
| 1     | 2020 | 612                             | 612                         | 100.00             | NA      |
| 2     | 2021 | 582                             | 582                         | 100.00             | NA      |
| 3     | 2022 | 664                             | 664                         | 100.00             | NA      |

#### **RESULT CLASS XII:**

| SL NO | YEAR | NO OF<br>REGISTERED<br>STUDENTS | NO OF<br>STUDENTS<br>PASSED | PASS<br>PERCENTAGE | REMARKS |
|-------|------|---------------------------------|-----------------------------|--------------------|---------|
| 1     | 2020 | 494                             | 493                         | 99.80              | NA      |
| 2     | 2021 | 571                             | 571                         | 100.00             | NA      |
| 3     | 2022 | 535                             | 535                         | 100.00             | NA      |

#### **D: STAFF TEACHING:**

| SL.NO | INFORMATION                                | DETAILS                  |
|-------|--------------------------------------------|--------------------------|
| 1     | PRINCIPAL                                  | 1                        |
| 2     | TOTAL NUMBER OF TEACHERS                   | 298 (WITH PETs)          |
|       |                                            |                          |
|       | • PGT                                      | 39                       |
|       | • TGT                                      | 132                      |
|       | • PRT                                      | 76                       |
| 3     | TEACHER SECTION RATIO                      | 1.77:1                   |
| 4     | DETAILS OF SPECIAL EDUCATOR                | TANIA KHAN DAS           |
| 5     | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | AANISHA KARMAKAR, ANANDI |
|       |                                            | MUKHERJEE                |

# E: SCHOOL INFRASTRUCTURE:

| SL.NO | INFORMATION                                                       | DETAILS  |
|-------|-------------------------------------------------------------------|----------|
| 1     | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ.                           | 15573    |
|       | METRE)                                                            |          |
| 2     | NO AND SIZE OF THE CLASS ROOMS IN SQ FT- MTR                      | 154 6720 |
| 3     | NO AND SIZE OF THE LABORATORIES INCLUDING COMPUTER LABS IN SQ MTR | 14 815   |
| 4     | INTERNET FACILITY (Y/N)                                           | YES      |
| 5     | NO OF GIRLS TOILETS                                               | 14       |

| 6 | NO OF BOYS TOILETS                                                                                | 11                           |
|---|---------------------------------------------------------------------------------------------------|------------------------------|
| 7 | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF<br>SCHOOL COVERING THE INFRASTRUCTURE OF THE<br>SCHOOL | https://youtu.be/513h4EYmbAw |